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Performanzkritik der Paulusbriefe-Bernhard Oestreich 2012
Hauptbeschreibung Die biblischen Texte stammen aus einer Kultur, in der die Schrift in der Regel dem gesprochenen Wort diente. Das Geschriebene wurde vor Zuhörern vorgetragen und entfaltete seine Wirkung in einem gemeinschaftlich erlebten Ereignis. Dabei waren über den semantischen Gehalt des Dargebotenen hinaus auch die Elemente mündlicher Kommunikation von Bedeutung, die in der Schrift nicht erfasst werden können und trotzdem ihre Spuren hinterlassen haben, zum Beispiel Tonfall, Blickrichtung, Gestik, die Körperlichkeit der Beteiligten und ihre Interaktion. Performanzkritik, ein n ...

Pauline Language and the Pastoral Epistles-Jermo van Nes 2018-02-05 In Pauline Language and the Pastoral Epistles, Jermo van Nes argues that the language of the so-called Pastoral Epistles is not significantly different from the other Pauline writings, and therefore should no longer be used as a criterion in discussions of their authorship.

Performance Criticism of the Pauline Letters-Bernhard Oestreich 2016-10-28 Receiving a letter from Paul was a major event in the early churches. Given the orally oriented culture of the time, a letter was designed to be read out loud in front of an audience. The document was an intermediate state for the local transport of the message, but the actual medium of communication was the performance event. This event was embedded in the written text in a manner comparable to a theater script. After careful preparation because of high expectations from ancient audiences, a presenter embodied the message with his voice, gazes, and gestures and made it not only understood but jointly experienced. After presenting a short history of performance criticism, this book clarifies what is meant by the highly ambiguous term "performance" and develops steps to analyze ancient texts in order to find and understand the embedded signals of performance. This leads to a critical assessment of the potential of performance criticism as a method. Then, the method is applied to the Pauline Epistles and other early Christian letters. It proves to be highly rewarding: difficult passages become comprehensible, new aspects come to light, the text's impact on the audience is felt--in short, the texts come alive.

Key Events in the Life of the Historical Jesus-Darrell L. Bock 2009 Using a carefully defined approach to historical Jesus studies and historical method, this collection of essays examines twelve key events in the life of Jesus that were part of a decade-long collaborative research project. Each essay examines the case for the event’s authenticity and then explores the social and cultural background to the event to provide an understanding of the event’s historical significance. The first six events are related to the public ministry context of Jesus, mostly associated with his Galilean ministry, while latter six events involve his final days in Jerusalem. The final essay closes with suggestions about how these events cohere and what they can tell us about what Jesus did.

Jesus and the Oral Gospel Tradition-Henry Wansborough 2004-12-30 A collection of papers from two international symposia by such important scholars as Aune, Dunn, Gerhardsson, Meyer, Rordorf and Talmon. The articles share the conviction that the only way to break the deadlock in the Synoptic problem is to examine the oral tradition about Jesus which lay behind the Gospels, and to continue even beyond them. The book addresses such central issues as the characteristics of oral tradition: oral tradition in Judaism, in the teaching of Jesus (his aphorisms and the narrative meshalim) and in the Gospel narratives; and the relationships of John, Paul and the Didache to oral tradition. This volume should bring onto a new plane the discussion of the all-important oral stage of Gospel tradition.

Coping with Violence in the New Testament-Pieter G.R. de Villiers 2012-01-20 The present publication aims to contribute to the recent scholarly debate about the interconnections between violence and monotheistic religions by analysing the role of violence in the New Testament as well as by offering some hermeneutical perspectives on violence as it is articulated in the earliest Christian writings.

Paul's Letter to the Philippians-Ben Witherington 2011-10-06 "Paul's short, affectionate letter to the Philippians has been much belabored of late by biblical scholars keen to analyze it in light of Greco-Roman letter-writing conventions. Yet Ben Witherington argues that Philippians shouldn't be read as a letter at all, rather, as a masterful piece of long-distance oratory -- an extension of Paul's oral speech, dictated to a scribe and meant to be read aloud to its recipients. With this in mind, Witherington analyzes Philippians in light of Greco-Roman rhetorical conventions, identifying Paul's purpose, highlighting his main points and his persuasive strategies, and considering how his audience -- denizens of a society of limited literacy yet saturated in highly skilled oral rhetoric -- would have heard and received Paul's
message" -- Publisher description.
The Mission of the Church: In Paul's Letter to the Philippians in the Context of Ancient Judaism-J. Patrick Ware 2005 Illuminating the Jewish context of early Christian mission, this study offers a fresh exegesis of Paul's letter to the Philippians, revealing the crucial place of the mission of the church in Paul's thought.

Endothelial Cell Culture-Roy Bicknell 1996-09-28 Contains information and recipe-style techniques for culturing different types of endothelial cell.

Performing the Gospel-Richard A. Horsley 2011-05-01 Previous thinking regarding "oral tradition" imagined a one-way process of transmission, handing down the fairly intact textual chunks that would constitute what we know as the end result, the written Gospels.

Philippians-John Reumann 2008 In Philippians John Reumann offers both classical approaches and new methods of understanding this New Testament book. With fresh commentary on the social world and rhetorical criticism, and special focus on the contributions of the Philippien house churches to Paul’s work and early Christian mission, Reumann clarifies Paul’s attitudes toward and interactions with the Philippians. Departing from traditional readings of Philippians in light of Acts, Reumann allows Paul to speak in his own right. His three letters from Ephesus shed new light on relationships, and we come to see how he approves some aspects of the dominant “culture of friendship” in Greco-Roman Philippi while disapproving others. He seeks to help the Philippians discern how to be citizens of the heavenly kingdom and also Caesar’s state, though there is an undercurrent of “Christ vs. Caesar.” Scholars, students, and general readers alike will find much of interest in John Reumann’s deeply researched and insightful new volume.

From the Lost Teaching of Polycarp-Charles E. Hill 2006 This book significantly expands our understanding of the life and work of Polycarp of Smyrna. Part One establishes that the anonymous apostolic presbyterquotation, whose oral teaching is cited intermittently by Irenaeus in Against Heresies 4.27.1 through 4.32.1, is in fact Polycarp. The fragments of teaching preserved by Irenaeus shed valuable light upon his relationship with Polycarp, establishing that Irenaeus’ contact with his teacher was neither fleeting nor shallow. They also reveal Polycarp's important role in opposing the Marcionite movement and gain a valuable perspective on Polycarp's Old Testament hermeneutic in the face of ecclesiastical controversy. Part Two considers the many links which would tie Polycarp to the work known as Ad Diognetum . Charles E. Hill proposes that the work is not a treatise but the transcript of an oral address. A new proposal is made for the identity of Diognetus, the addressee, based upon archaeological evidence of an aristocratic Smyrnaean family of the second century.

Daniel-Zdravko Stefanovic 2007 Dr. Zdravko Stefanovic lets the Bible explain itself. This ist the only war the book of Daniel can be clearly understood. Its life-changing message will leave you not just astonished but completely transformed by an awesome God who speaks even today through the book of Daniel.

Consolation in Philippians-Paul A. Holloway 2001-09-06 Rhetorical criticism seeks to understand and comment on the way texts function in their social and cultural contexts. Holloway puts Paul’s letter in the context of ancient theories and literary practices of 'consolation' and argues that Paul wrote to the Philippians in order to console them. Holloway shows that the letter has a unified overall strategy and provides a convincing account of Paul’s argument. The book falls into two parts. Part I explores the integrity of Philippians, the rhetorical situation of the letter, and ancient consolation as the possible genre of Philippians, while Part II examines Phil. 1:3-11; 1:12-2:30; 3:1-4:1 and 4:2-23. The exegetical studies in Part II focus on the consolatory topoi and arguments of Philippians.

The First Urban Christians-Wayne A. Meeks 2003-01-01 Meeks analyzes the letters of Paul to see what kind of people joined the Christian groups in the

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urban centers and what it was like to be a Christian then.
The Elusive Macrostructure of the Apocalypse of John-Roman Mach 2015-11
The author applies Umberto Eco's literary theory of the open work to the
perennial problem of the literary macrostructure of the Apocalypse.
Revisiting the complexities of its genre, intertextuality, language and
communication, he cumulatively traces all indications of literary openness in
Revelation. Then the book discusses the extraordinarily diverse scholarly
approaches and analyses from this viewpoint. As a result, John's multiple
and varied structural signals are recognised as demonstrably clustered
within specific subsections - complex transitions creating a specifically open
literary arrangement. More generally, the wider concept of literary
openness is offered as a theoretical framework applicable to the specific
complexities of some apocalyptic writings.

Paul, Apostle of the Heart Set Free-Frederick Fyvie Bruce 2000
A study of the relationship between the New Testament writings and other
literature of late antiquity. This comprehensive introduction identifies and
describes the major literary genres and forms found in the New Testament
and Early Christian non-canonical literature. Comparing them with those
prevalent in Judaism and Hellenism, it sheds light on the conventions that
the New Testament writers chose to follow.

Africa Bible Commentary-Zondervan, 2010-08-03
The Africa Bible Commentary is a unique publishing event—the first one-volume Bible
commentary produced in Africa by African theologians to meet the needs of
African pastors, students, and lay leaders. Interpreting and applying the
Bible in the light of African culture and realities, it furnishes powerful and
relevant insights into the biblical text that transcend Africa in their
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interpretation that provides a contextual, readable, affordable, and
immensely useful guide to the entire Bible. Readers around the world will
benefit from and appreciate the commentary's fresh insights and direct
style that engage both heart and mind. Key features: · Produced by African
biblical scholars, in Africa, for Africa—and for the world · Section-by-section
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dealing with topics of key importance in to ministry in Africa today, but that
have global implications · 70 African contributors from both English- and
French-speaking countries · Transcends the African context with insights
into the biblical text and the Christian faith for readers worldwide

Mercury; Or, The Secret and Swift Messenger-John Wilkins 1694
The Social Setting of Pauline Christianity-Gerd Theissen 2004-09-21
Recent emphasis on the social matrix out of which the early church's documents
arose marks a notable turn in the path of contemporary New Testament
studies. Although the terms, goals, and procedures of scholars vary
considerably, there is widespread agreement that much of the interesting
and innovative work in the field is that of Gerd Theissen. Four of his most
formidable and sustained contributions treat Paul's correspondence with the
Christian community at Corinth. Together these four essays provide a
composite picture of the social stratification at this ancient urban center
and of the concrete organizational and ethical problems that that
stratification engendered for the Christians' common life. A fifth essay helps
to focus the critical questions of methodology that arise whenever one
approaches ancient religious texts for information on issues which to the
texts themselves are of peripheral concern. A lucid introduction by the
translator and a helpful bibliography of the author's major writings round
out this significant exploration and interpretation of the social world of early
Christianity.

Light from the Ancient East-Adolf Deissmann 1911
Ephesos as a Religious Center Under the Principate-Allen Black 2019-05
What role did classical rhetoric play in the writing of the New Testament? What role
does classical and modern rhetoric play in interpreting the New Testament
today? What role should classical and modern rhetoric play in New
Testament interpretation? These and related questions are asked in this
collection of over twenty essays originally delivered as papers at the 1992
Heidelberg Conference on Rhetorical Criticism of Biblical Documents. This
conference, the first of several scheduled to address fundamental rhetorical
issues of increasing importance in New Testament study, drew scholars
from three continents and over fourteen countries, making it a truly
international scholarly event and this a truly cosmopolitan publication. The
authors' varying contexts resulted in a lively and challenging discussion well
reflected in this volume's essays. The first part discusses rhetoric in the
and Acts, most of Paul's letters, and other New Testament documents are
scrutinized using various rhetorical categories. In the second part,
questions of rhetoric and methodology are raised. New approaches are
tested in a number of essays that push the boundaries of traditional
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members of his communities within the context of the first century Roman economic experiences of the Pauline churches, and locates Paul and the studies on the economy and society of the Roman Empire. He examines the other studies. Justin Meggitt draws on the most recent research in classical earliest Christianity radically re-evaluates both the methods and models of Paul, Poverty and Survival-Justin Meggitt 1998-01-01 This social history of and all those who are interested in future developments in the field. The New Testament letters, which disclose the development of a long series of writings in that form, are also explored. Animal Nutrition with Transgenic Plants-Gerhard Flachowsky 2013-12-04 Transgenic plants are cultivated on a large scale worldwide, and most of the harvested products are fed to domestic animals. By gathering together more than 150 feeding studies with food-producing animals, and covering both first and second generation transgenic plants, this book provides the first central resource of this information for researchers, students, policy makers and all those who are interested in future developments in the field. Paul, Poverty and Survival-Justin Meggitt 1998-01-01 This social history of earliest Christianity radically re-evaluates both the methods and models of other studies. Justin Meggitt draws on the most recent research in classical studies on the economy and society of the Roman Empire. He examines the economic experiences of the Pauline churches, and locates Paul and the members of his communities within the context of the first century Roman economy. He explores their experiences of employment, nutrition and housing. He uncovers and describes the unique responses that they made to such a harsh environment. And he questions whether, from the outset, Christianity included a number of affluent individuals. A thoroughly researched and ground-breaking study. The Parables of Jesus-Luise Schottroff A premier New Testament scholar explores how Jesus' trial and execution are portrayed in the New Testament and how that portrayal has affected biblical studies, Christian theology, and Jewish-Christian relations through history. Tomson has written an accessible, responsible analysis of the biblical accounts of Jesus' death, demonstrating how, through compounded misunderstandings, they contributed to anti-Jewish sentiment in the early church and later history. Tomson's question of how Jesus is to be understood in his first-century Judean context is a critical one not only for biblical scholars, but for anyone concerned about human rights and interreligious dialogue today. The Qumran Rule Texts in Context-Charlotte Hempel 2013 Ever since the discovery of the Dead Sea Scrolls, the Community Rule has been at the forefront of the scholarly imagination and is often considered a direct channel to life at Khirbet Qumran - an ancient version of 'reality TV'. Over the course of the last fifteen years - the Cave 4 era - scholars have increasingly come to recognize the significance of the Scrolls as a rich text world from a period when texts, traditions, and interpretation laid the foundations of Western civilisation. The studies by Charlotte Hempel gathered in this volume deal with several core Rule texts from Qumran, especially with the Community Rule (S), the Rule of the Congregation (1QSa), the Damascus Document (D), and 4Q265 (Miscellaneous Rules). The author uncovers a complex network of literary and more murkily preserved social relationships. She further investigates the Rule literature within the context of wisdom, law, and the scribal milieu behind the emerging scriptures. Ancient Literacy-William V. HARRIS 2009-06-30 The New Testament Moses-John Lierman 2004 "This is a study of the NT witness to how Jews and Jewish Christians perceived the relationship of Moses with Israel and with the Jewish people. This is a narrowly tailored study, focusing specifically on that relationship without treating Moses in the New Testament comprehensively. The study consults ancient writings and historical material to situate the NT Moses in a larger milieu of Jewish thought. It contributes both to the knowledge of ancient Judaism and the to A premier New Testament scholar explores how Jesus' trial and execution are portrayed in the New Testament and how that portrayal has affected biblical studies, Christian theology, and Jewish-Christian relations through history. 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It contributes both to the knowledge of ancient Judaism and the to
The Gospel of Luke—Henry Wansbrough 1998 In the skillful fashion of a renowned Bible scholar, Henry Wansbrough shares the message and meaning of the Gospel of Luke for modern readers. From the beloved Christmas story to Jesus’ resurrection and ascension, Luke’s Gospel is a biblical treasure. We encounter Jesus and his day as Luke intended—filled with God’s spirit and great joy. By casting a new light on this much-loved spiritual classic, Wansbrough gives us a chance to reflect on life and find meaning in Luke’s Gospel. His commentary helps deepen our understanding of God and our own faith by getting to the heart of the life and teachings of Jesus Christ and showing us how to apply them to our lives today.


Ancient Literacies—William A Johnson 2009 This timely volume attempts to formulate interesting new ways of talking about the entire concept of literacy in the ancient world—literacy not in the sense of whether 10% or 30% of people in the ancient world could read or write, but in the sense of text-oriented events embedded in a particular socio-cultural context. The volume is intended as a forum in which selected leading scholars rethink from the ground up how students of classical antiquity might best approach the question of literacy in the past, and how that investigation might materially intersect with changes in the way that literacy is now viewed in other disciplines.

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